

# City Manager's Weekly Update



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## Contact us:



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T: 650-595-7408 E: [cmanager@belmont.gov](mailto:cmanager@belmont.gov)



[Click to receive Weekly Updates](#)

## Upcoming Meetings

Oct.	28 <sup>th</sup>	City Council Meeting ( <a href="#">agenda</a> )
Nov.	4 <sup>th</sup>	Election Day
Nov.	5 <sup>th</sup>	Park and Recreation Commission Meeting
Nov.	6 <sup>th</sup>	"Special" Planning Commission Meeting

## ***Executive Summary***

### **FY 2014 Triple Flip Revenue Shortfall**

The San Mateo County Controller's Office has notified the City of a FY 2014 Triple Flip revenue shortfall. The Triple Flip was a key component to the State's FY 2005 budget and was a revenue swapping process that reduced the City's sales tax by replacing it with property tax revenues taken from State-funded school districts (Revenue Limit schools). In FY 2014, there were insufficient "swapped" property tax revenues available, which resulted in a county-wide shortfall of \$3.41 million, of which \$0.07 million was allocated to Belmont. This shortfall will be withheld from the City's FY 2015 distribution. Staff will include the FY 2015 impact in the Mid-Year Budget Review that will be presented to Council in February. Despite this shortfall, based on recent County estimates, the City is anticipating higher than budgeted revenues from secured property tax revenues and Vehicle License Fees that will mitigate this shortfall to the General Fund. Further, the County is requesting that the State include an appropriation to reimburse the County and cities for this shortfall in the State's FY 2016 budget.

### **Annual Report for Library Community Facilities District**

NBS, the City's assessment district consultant, has provided this year's required Annual Report on the Community Facilities District No. 2000-1 (Library Project). Annually, the City is required to report on the use of proceeds of any local special tax/local bond measure which was approved by the voters. The report must be filed with the Council and include the amount of funds collected and expended, as well as the status of the project. If you are interested in looking at the Annual Report for the Library Project, please go to this web link: [Annual Report](#).

### **2035 General Plan Update – New Website Available**

The City of Belmont is embarking on an exciting new project: the update of the General Plan. The existing General Plan dates back to 1982, and new opportunities, challenges, and approaches have emerged in recent years. The City initiated the multi-year process of updating the General Plan in 2014, beginning what will be a unique and important opportunity for residents to share their ideas about their community's future.

The General Plan is the City's primary guide for development, housing, transportation, environmental quality, public services, and parks and open spaces. The General Plan Update is a collaborative effort between the City and its residents to create a vision and a blueprint for development through 2035. Residents have the opportunity to get involved at all stages of the planning process, from the initial visioning and exploration of plan alternatives to the selection of the Preferred Plan and review of its accompanying Environmental Impact Report.

The General Plan update process is anticipated to be complete by late 2015. At that time, the City will have comprehensively updated its General Plan and prepared an accompanying Environmental Impact Report. A 2035 General Plan Website is up and running and can be found on the City's Home Page or by clicking [here](#).

**Peninsula Firefighter's Burn Relay Coming to Belmont!!!**

On the morning of Tuesday, October 28<sup>th</sup> First Responders from all over the Bay Area will converge at Belmont City Hall as part of the 2014 Peninsula Firefighter's Burn Relay. This annual event, which begins in San Jose and ends in San Francisco, involves participants making stops at a number of locations along the Peninsula to collect funds to benefit the Alisha Ann Ruch Burn Foundation. The mission of the foundation is to enhance the quality of life of burn survivors and promote burn prevention education.

At age 8, Alisa Ann Ruch was fatally injured in a backyard barbeque accident. In 1971, her parents partnered with Southern California firefighters to establish the foundation, a non-profit organization. The foundation works with hospitals, fire departments, safety coalitions and other organizations across California to develop innovative programs and services. Burn Prevention education is key in avoiding agonizing burn injuries and survivor services are paramount to improving the quality of life for courageous burn survivors.

**Fire Fighters Give Lifesaving Tips for Halloween**

By making small adjustments to costume and decoration choices on Halloween, danger and risk to public safety is easily decreased.

According to the U.S. Fire Administration, the United States sees an overall increase in fires on Halloween caused by open flames, and the arson fire rate is 10 percent higher than on any other day with 15,500 fires and \$92 million in property loss per year.

To ensure a safe and happy Halloween, The Belmont Fire Department offers the following tips:

- Cross streets at the intersection and look both ways before crossing.
- Use battery operated lights, not candles, to decorate walkways. Always keep candles, matches and lighters in a place that children cannot reach. This will make it much safer for trick-or-treaters and decrease the chance of an open flame fire.
- Keep children, costumes and decorations away from open flames and heat sources. Dried flowers, cornstalks and crepe paper are highly flammable.
- Check lights for broken or cracked sockets, frayed or bare wires or loose connections. Make sure they are certified by a recognized organization like the Underwriters' Laboratory, Canadian Standards Association (CSA) or the Underwriters' Laboratory of Canada (ULC). Do not overload extension cords. Indoor and outdoor decorative lights can be fire hazards.
- Choose costumes that are flame resistant, comfortable, and easy to walk in and see.
- Pick brightly colored costumes that can be clearly seen by motorists. Add reflective tape to the costume to increase visibility.



Please call 9-1-1 for the help of your local fire fighters in the case of a fire or emergency.

Belmont's Firefighters wish you a happy and safe Halloween!



### **RALSTON AVENUE SANITARY SEWER REPLACEMENT PROJECT**

Preliminary preparation work for the construction of the Ralston Sewer Rehabilitation Project is anticipated to start the last week of October. This preliminary preparation work will not have an impact to traffic.

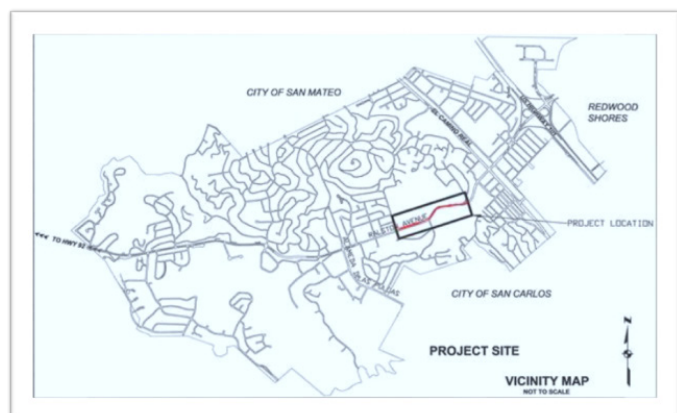
Project limits are Ralston Avenue between Notre Dame Avenue and South Road. The project involves upsizing the existing 15" and 18" sewer mains to a 24" diameter pipe, reconnection of service lateral pipes, various spot repairs and manhole rehabilitation. The contractor will be using trenchless technology by using directional boring as the primary method of construction, but even with this method there needs to be a number of open trench excavations.

Directional drilling is a steerable [trenchless](#) method of installing underground pipes in a shallow arc along a prescribed bore path by using a surface-launched drilling rig, with minimal impact on the surrounding area.

For additional information, please contact Public Works at 650-595-7425 or visit the [project webpage](#).



Directional Boring Machine



**Merry Moppet Lane Maintenance**

Merry Moppet lane is a public street which serves as the main entrance to Merry Moppet Preschool and was in poor condition. The City did not have an immediate plan or funds to improve the roadway so school representatives offered to provide funding for the maintenance of the street and made a donation to the City to fund the work.

The photos below show the condition of the pavement before and after the maintenance work completed this week.

**Update- 2014 Summer Pavement Maintenance Slurry Seal Project**

Construction for the 2014 [Slurry Seal Project](#) is in progress.

Status	Location
Slurry seal is complete	<b>Hiller Street</b> (Between Cambridge St. to north end)
Restriping is scheduled for the week of October 27 <sup>th</sup> (weather permitting)	<b>Hiller Street</b> (Between Cambridge St. to north end)



**Sewer Division**

- Inspected and cleaned 11 sewer pump stations
- The service truck (205) responded to 16 service calls
- Daily cleaning of the flushable wipes trap at the Ralston Ranch Pump Station
- Jetted (cleaned) 3,031 feet of sewer main
- Video inspected 1,219 of sewer main
- Inspected 10 sewer manholes
- Met with staff member from San Mateo County Environmental Health to inspect the generators at the 5 sewer pump stations

**Storm Division**

- Swept 79 miles of roadway resulting in the capture of 7.79 tons of debris
- Performed weekly inspection of Water Dog Lake dam, dock, roadway, and v-ditch
- Inspected and cleaned 2 Storm Pump Stations
- Repaired a vital 3 ft. section of 18 inch corrugated metal storm pipe
- Attended the San Mateo Countywide Water Pollution Prevention Program

**Traffic Operations**

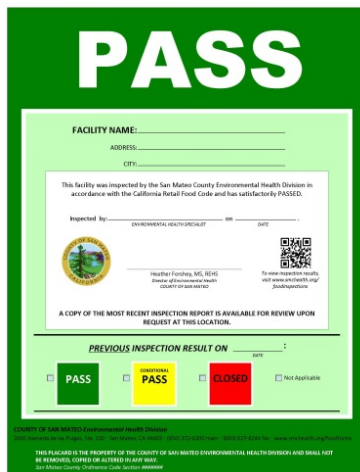
- Weekly visual inspections for preventative maintenance of intersections
- Visual inspection of lighted crosswalks
- Fabricated 6 signs
- Replaced 3 signs
- Assisted Streets Division paving 10 tons
- Ralston banners: 2 down & 2 up
- Responded to traffic signal malfunction at Ralston and Hallmark
- Monitored Ralston and Hallmark traffic signal every morning this week
- Monitored Cipriani/Continental/Ralston traffic signal
- Completed 14 Underground Service Alerts
- Picked up debris in public right-of-way
- Replaced sign, sleeve and pole from knock down
- Attended chainsaw training
- Attended "All Hands" meeting
- Removed graffiti in one location
- Supported contractor engaged in application of thermoplastic striping and legends throughout the city

**Streets Division**

- Marked out 18 locations for Underground Service Alerts
- Sawcut 5 locations on in Hallmark area for future street repair
- Dug out 4.41 tons of asphalt in front of 2130 Ralston and put down 4.5 tons of hot asphalt concrete in 2 lifts, compacted with the roller
- Dug out 4.10 tons of asphalt in front of 2744 Waltham Cross and put down 5 tons of hot asphalt concrete in 2 lifts, compacted with the roller



## San Mateo County Proposing New Food Safety Sign System



A new food safety sign system is proposed to begin January 2016. Using familiar traffic light colors, green, yellow and red signs, called placards, will be displayed as a simple way for the public to see how a restaurant has scored on their food safety inspection.

San Mateo County Environmental Health Services is here to help make the transition to the proposed placards system easy. First, they want your feedback! Please attend one of the following information sessions to learn more about the proposed changes and provide feedback.

**10/27/14 | 9:30 - 10:30 am**  
County Center  
455 County Center, 1<sup>st</sup> Flr-  
Room 101  
Redwood City

**10/29/14 | 10:00 - 11:00 am**  
City of Millbrae  
450 Poplar Avenue –  
Chetcuti Room, Millbrae  
Presentation in Chinese only  
| 中文講座

**10/29/14 | 3:00 - 4:00 pm**  
Half Moon Bay Sheriff  
Substation  
537 Kelly Avenue  
Half Moon Bay

**11/3/14 | 3:00 – 4:00 pm**  
City of Pacifica Community  
Center Dance Studio  
540 Crespi Drive  
Pacifica

**11/5/14 | 3:00 – 4:00 pm**  
North Fair Oaks  
Community Activities  
Building  
1400 Roosevelt Avenue  
Redwood City Presentation  
in Spanish only | La  
presentación será en  
español

**11/6/14 | 3:00 – 4:00 pm**  
Terrabay Gymnasium &  
Recreation Center  
California Poppy Room  
1121 South San Francisco  
Drive  
South San Francisco

**11/17/14 | 2:00 – 3:00 pm**  
East Palo Alto City Hall  
Community Room  
2415 University Avenue  
East Palo Alto

**11/18/14 | 8:30 – 9:30 am**  
San Mateo County Health  
System Room 100  
225 37th Avenue,  
San Mateo



*"It is more important than ever to remind everyone that just because we are out of the dry season doesn't mean the drought is anywhere near over."* Click on the Save Our Water banner below for fall conservation tips and other useful information.

## FALL CONSERVATION TIPS FOR A RAINY DAY >

Worried about the drought?

Save Water.  
Prevent Pollution.  
Install a Rain Barrel.  
Get a Rebate of up to \$100.

For more information, visit [www.flowstobay.org](http://www.flowstobay.org)



## Hallo-Green Tip



Don't let these decorations scare our stormdrains!

Prevent Styrofoam toxic litter. Choose sustainable when buying decorations.



Follow us for more tips!  
[@flowstobay](https://twitter.com/flowstobay)

This message was brought to you by: SAN MATEO COUNTYWIDE Water Pollution Prevention Program



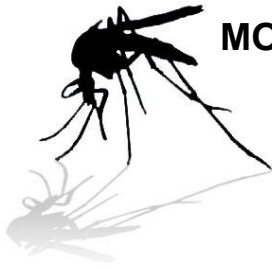
## Parks and Recreation



### **Parks and Facilities Ready for the Winter Season**

Belmont Parks and Recreation devoted time this week to getting parks and facilities ready for the winter season. In addition to cleaning all facility rooftops, clearing drains and fall pruning of shrubs and trees throughout the parks. On Thursday, October 22<sup>nd</sup>, Brian Baker from Davey Tree Company generously donated his time to conduct a Fall Chainsaw Safety Refresher class for both Parks and Recreation and Public Works Departments.





**SAN MATEO COUNTY  
MOSQUITO AND VECTOR CONTROL DISTRICT**

**1351 Rollins Road  
Burlingame, California 94010-2409**

**PH: (650) 344-8592**

**FAX: (650) 344-3843**

**[www.smcmad.org](http://www.smcmad.org)**

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**FOR IMMEDIATE RELEASE:**

**San Mateo County Mosquito and Vector Control District to Hold Public Information Session**

*Burlingame, CA – October 15, 2014* – On Monday, October 27th, San Mateo County Mosquito and Vector Control District will hold a public information session on the threat of West Nile Virus in San Mateo County and the steps being taken to protect residents' health.

The public information session will be held at 7pm in the San Mateo City Council Chambers at 332 West 20th Avenue in San Mateo, California.

The event is free and open to the public. Speakers include assistant manager Brian Weber from San Mateo County Mosquito and Vector Control District, vector-borne disease specialist Dr. Scott Smith from Stanford School of Medicine, and a representative from Central Life Sciences, the company that supplies many of the mosquito control products used in the US.

For more information, contact San Mateo County Mosquito and Vector Control District at (650) 344-8592 or visit us on the web at [www.smcmad.org](http://www.smcmad.org).

**Contact:**

**Megan Caldwell**

[mcaldwell@smcmad.org](mailto:mcaldwell@smcmad.org)

**1351 Rollins Rd.,**

**Burlingame, CA 94010 (650) 344-8592**

**###**



## 6th Annual Active San Mateo County Conference

# Food for Thought

*Hosted by Supervisor Carole Groom*

**October 29, 2014**

**9:00 a.m. - 12:00 p.m.**

San Mateo Garden Center  
605 Parkside Way, San Mateo



*FOOD FOR THOUGHT is bringing the concept of farm to table to your neighborhood through a focus on planning, organizing, and the health benefits of community gardens, as well as strengthening ties to the local farm community.*



Keynote Speaker  
Executive Chef Miriam  
Russell-Wadleigh

### WORKSHOPS

Garden Gym: What a Shovel Can Do for You  
Planning Community Wellness through Gardening  
Food for All: Innovation in Food Distribution  
The Economic Sense of Harvesting Health  
Garden Tour

*Registration is free; light breakfast provided*

**RSVP to [scastoria@smcgov.org](mailto:scastoria@smcgov.org) or 650-363-4568**



HEALTH SYSTEM

Building Healthy Communities

**JOIN US FOR A CONVERSATION  
AND COMPLIMENTARY**

**COFFEE  
WITH  
A COP**

**FIRST TUESDAY  
OF THE MONTH  
7-9AM AT  
DOC'S BAGELS  
CARLMONT VILLAGE  
SHOPPING CENTER  
STARTING ON MAY 6, 2014  
CITATIONS FOR "FREE" COFFEE ISSUED!**



**CO-SPONSORED  
BY THE  
BELMONT POLICE  
DEPARTMENT,  
BELMONT CHAMBER OF  
COMMERCE AND  
CARLMONT VILLAGE  
MERCHANTS  
ASSOCIATION**





## Elections Office Needs your Help



Office of **Mark Church**  
Chief Elections Officer &  
Assessor-County Clerk-Recorder  
Registration & Elections Division



# HELP WANTED

The Registration & Elections Division needs your help!

We're looking for capable citizens to fill some important Election Day jobs. This is a unique opportunity to be a part of democracy in action while making a difference in your community.

Date: Tuesday, November 4, 2014  
Statewide General Election

Position: Election Officers

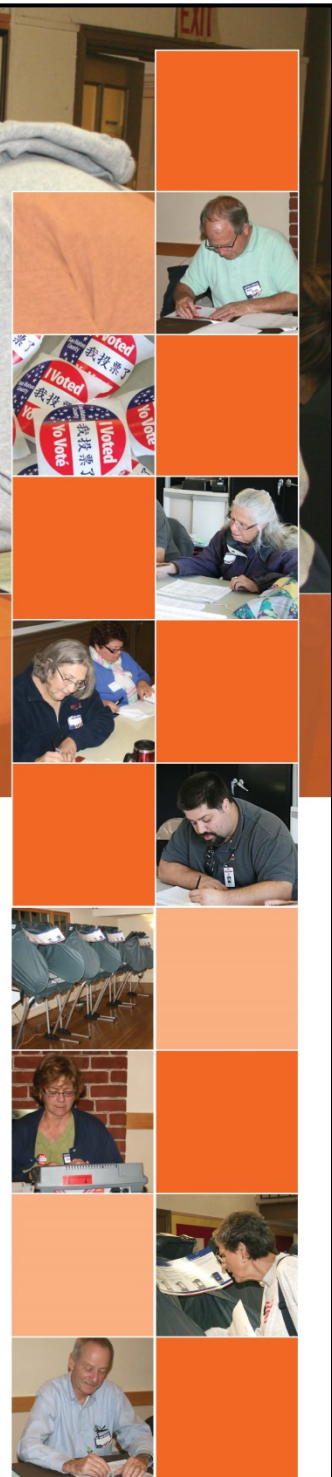
Hours: 6:00 a.m. to 9:00 p.m.

Pay: Earn up to \$148

Training: 3 hour Procedures Class



Sign up online at [www.shapethefuture.org](http://www.shapethefuture.org) or  
call us at (650) 286-2810



# Community Calendars

## Twin Pines Community Center

### Twin Pines Senior & Community Center ~ October 2014 ~

#### Monday

Center open Mon-Fri 8:30am- 4:00pm

\*Some activities are drop-in, some require Signing up (S), some require Registration with Parks & Recreation (R)

\*Activities are subject to change. Please call 595-7444 to confirm.

#### Tuesday

#### Wednesday


#### Thursday

#### Friday

<b>6</b> 9:30 Bread Program 9:30 Simmons Aerobics 9:30 Italian Chat 10:00 Spanish Chat  1:00 Book Club 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Sit N' Be Fit Video	<b>7</b> 9:00 Mindful Meditation 9:30 Walking Group 10:00 Music Appreciation 11:30 Lunch Program (S)  12:00 Canasta 12:15 Classic Movie 12:30 Needlecrafts Group	<b>8</b> 8:45 Strength Training 9:30 Simmons Aerobics 9:30 Bread Program 10:00 Spanish Class 10:30 Zumba Gold (R) 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts	<b>9</b> 9:00 Rosen Movement (S) 9:30 Walking Group 9:30 Canasta 11:00 Beat Arthritis (R) 11:30 Birthday Lunch (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group. Drop in! 2:00 History Group	<b>10</b> 9:30 Yoga w/ Adriana 10:00 Intro to Medicare 10:00 Easy Crafts Class (S) 11:00 Mandarin  Conversation 1:00 Go 4 Life Fitness Video 1:30 Mah Jong 1:30 Ping Pong!
<b>13</b> 	<b>14</b> 9:30 Walking Group 10:00 Music Appreciation 11:30 Lunch Program (S) 12:30 Pedro card game 12:00 Canasta 12:15 Foreign Film 12:30 Needlecrafts Group	<b>15</b> 8:45 Strength Training 9:00 Diabetes Screening 9:30 Simmons Aerobics 9:30 Bread Program 10:00 Spanish Class 10:30 Zumba Gold (R) 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts	<b>16</b> 9:00 Rosen Movement (S) 9:30 Walking Group 9:30 Canasta 11:00 Beat Arthritis (R) 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group. Drop in! 2:00 History Group	<b>17</b> 9:30 Yoga w/ Adriana 11:00 Mandarin Conversation 1:00 Go 4 Life Fitness Video 1:00 BINGO
<b>20</b> 9:30 Bread Program 9:30 Simmons Aerobics 9:30 Italian Chat 10:00 Spanish Chat 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Sit N' Be Fit Video	<b>21</b> 9:00 Flu Shots! 9:00 Blood Pressure Clinic 9:30 Walking Group 10:00 Senior Club Meeting 10:00 Music Appreciation 11:30 Lunch Program (S) 12:00 Canasta 12:15 Classic Movie 12:30 Needlecrafts Group	<b>22</b> 8:45 Strength Training 9:30 Simmons Aerobics 9:30 Bread Program 10:00 Spanish Class 10:30 Zumba Gold (R) 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts	<b>23</b> 9:00 Rosen Movement (S) 9:30 Walking Group 9:30 Canasta 11:00 Beat Arthritis (R) 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group. Drop in! 2:00 History Group	<b>24</b> 9:30 Yoga w/Adriana 10:00 Easy Crafts Class (S) 11:00 Mandarin Conversation 1:00 Go 4 Life Fitness Video 1:00 Raspberry Pi 1:30 Mah Jong 1:30 Ping Pong! 2:00 Futurists 3:00 Writer's Workshop
<b>27</b> 9:30 Bread Program 9:30 Simmons Aerobics 9:30 Italian Chat 10:00 Stamp Collectors 10:00 Opinion Exchange w/ Jim Dunbar 10:00 Spanish Chat 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Sit N' Be Fit Video	<b>28</b> 9:30 Walking Group 9:30 Gentle Tai Chi (S) 10:00 Music Appreciation 11:30 Lunch Program (S) 12:00 Canasta 12:15 Foreign Film 12:30 Needlecrafts Group	<b>29</b> 8:45 Strength Training 9:30 Simmons Aerobics 9:30 Bread Program 10:00 Spanish Class 10:30 Zumba Gold (R) 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts	<b>30</b> 9:30 Walking Group 9:30 Canasta 11:00 Beat Arthritis (R) 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group. Drop in! 2:00 History Group	<b>31</b> 9:30 Yoga w/ Adriana 11:00 Mandarin Conversation 11:30 Halloween Pizza Party Costume Contest + Movie! 1:00 Go 4 Life Fitness Video 1:30 Ping Pong! 



## Belmont Public Library

<div> <div>OCTOBER 2014</div> <div>At the Belmont Library</div> <div>  <a href="http://www.facebook.com/smlbelmont">http://www.facebook.com/smlbelmont</a> </div> </div>						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div> <div>KEY</div> <div> <div>Red: Children's/Family</div> <div>Green: Teen</div> <div>Black: Adult</div> <div>Blue: All Ages</div> </div> </div>						
			<div> <div>1</div> <div> <div>10:30 a Dig, Device Petting Zoo</div> <div>3:30p Teen Gaming</div> <div>6:30p Needles &amp; Hooks Club</div> <div>7:00p Pajama Storytime</div> </div> </div>	<div> <div>2</div> <div> <div>10:30 a Toddler Storytime</div> <div>3:30p Imagination Playground</div> </div> </div>	<div> <div>3</div> <div>LIBRARY CLOSED FOR STAFF DEVELOPMENT DAY</div> </div>	<div> <div>4</div> <div> <div>10:00 a SAT Practice</div> <div>10:30 a Uke Storytime</div> <div>11:00 a Imagination Playground</div> </div> </div>
<div> <div>5</div> <div> <div>11:00 a-5:00p Bookmobile at Save the Music!</div> </div> </div>	<div> <div>6</div> <div> <div>10:30 a Baby Storytime</div> <div>3:30p Lego Club</div> <div>3:30p Food Tasting</div> </div> </div>	<div> <div>7</div> <div> <div>10:30 a Musical Storytime</div> <div>11:00 a Imagination Playground</div> <div>3:30p Kids' Craft Club</div> <div>7:00p Lawyers in the Library</div> </div> </div>	<div> <div>8</div> <div> <div>10:30 a Computer Coach</div> <div>3:30p Teen Gaming</div> <div>6:30p Needles &amp; Hooks Club</div> <div>7:00p Pajama Storytime</div> </div> </div>	<div> <div>9</div> <div> <div>10:30 a Toddler ST</div> <div>2:00p Mystery Book Group: <i>Hypothermia</i> by Arndt von Inridason</div> <div>3:30p Imagination Playground</div> </div> </div>	<div> <div>10</div> <div> <div>10:30 a Pres. Storytime</div> <div>11:15 a Russian Storytime</div> <div>4:00p Science Club</div> <div>7:00p First Friday Flicks: Toy Story of Terror and Charlie Brown Halloween</div> </div> </div>	<div> <div>11</div> <div></div> </div>
<div> <div>12</div> <div></div> </div>	<div> <div>13</div> <div>LIBRARY CLOSED FOR COLUMBUS DAY</div> </div>	<div> <div>14</div> <div> <div>10:30 a Musical ST</div> <div>11:00 a Imagination Playground</div> <div>3:30p Kids' Craft Club</div> <div>7:00p Seasonal Cooking with Laura Stec</div> </div> </div>	<div> <div>15</div> <div> <div>10:30 a Microsoft Word</div> <div>3:30p YA Trivia Challenge</div> <div>6:30p Needles &amp; Hooks Club</div> <div>6:30p SAT Results &amp; Review</div> <div>7:00p Pajama Storytime</div> </div> </div>	<div> <div>16</div> <div> <div>10:30 a Toddler Storytime</div> <div>3:30p Imagination Playground</div> <div>4:00p Shweta Chopra Reads from <i>The Diwali Gift</i></div> </div> </div>	<div> <div>17</div> <div> <div>10:30 a Pres. Storytime</div> <div>11:15 a Russian Storytime</div> <div>4:00p Science Club</div> </div> </div>	<div> <div>18</div> <div> <div>10:30 a Uke Storytime</div> <div>11:00 a Imagination Playground</div> <div>1:30p Diwali Bollywood Film</div> </div> </div>
<div> <div>19</div> <div> <div>3:00p Diwali Dance Festival</div> </div> </div>	<div> <div>20</div> <div> <div>10:30 a Baby Storytime</div> <div>12:00p Senior Health Talk: Sequoia Village: A Model for Aging at Home</div> <div>3:30p Lego Club</div> <div>3:30p Teen Movie</div> <div>7:00p Pub Style Trivia</div> </div> </div>	<div> <div>21</div> <div> <div>10:30 a Musical ST</div> <div>11:00 a Imagination Playground</div> <div>3:30p Kids' Craft Club</div> <div>6:30p Paws for Tales</div> <div>7:00p Documentary: The Day the World Series Stopped</div> </div> </div>	<div> <div>22</div> <div> <div>10:30 a Computer Coach</div> <div>3:30p TAG Meeting</div> <div>6:30p Needles &amp; Hooks Club</div> <div>7:00p Pajama Storytime</div> </div> </div>	<div> <div>23</div> <div> <div>10:30 a Toddler ST</div> <div>3:30p Imagination Playground</div> <div>3:30p Words for Worms</div> <div>Teen Bk Club: <i>The Outsiders</i> by SE Hinton</div> </div> </div>	<div> <div>24</div> <div> <div>10:30 a Pres. Storytime</div> <div>11:15 a Russian Storytime</div> <div>4:00p Science Club</div> <div>7:00p Reel Remembrance Film: The Americanization Of Emily (R, 115 min)</div> </div> </div>	<div> <div>25</div> <div> <div>10:00 a Hello Kitty Reading Day</div> <div>10:30 a League of Women Voters Present State Propositions</div> </div> </div>
<div> <div>26</div> <div> <div>11:00 a Flea Crew</div> <div>11:00 a Tricycle Fest: The Pop Ups</div> <div>3:00p Roads of Arabia Docent Lecture</div> </div> </div>	<div> <div>27</div> <div> <div>10:30 a Baby Storytime</div> <div>12:30p Intl Book Grp: <i>The Double</i> by Jose Saramago</div> <div>3:30p Lego Club</div> <div>3:30p Halloween Skull Craft</div> </div> </div>	<div> <div>28</div> <div> <div>10:30 a Musical ST</div> <div>11:00 a Imagination Playground</div> <div>3:30p Kids' Craft Club</div> <div>7:00p Leftover Makeovers with Laura Stec</div> </div> </div>	<div> <div>29</div> <div> <div>10:30 a Computer Coach</div> <div>3:30p Teen Halloween Party</div> <div>6:30p Needles &amp; Hooks Club</div> <div>7:00p Pajama Storytime</div> <div>7:00p Borrowing eBooks</div> </div> </div>	<div> <div>30</div> <div> <div>10:30 a Toddler Storytime</div> <div>3:30p Imagination Playground</div> <div>6:00p Poetry Is Celebration</div> </div> </div>	<div> <div>31</div> <div> <div>10:30 a Pres. Storytime</div> <div>11:15 a Russian Storytime</div> <div>4:00p Science Club</div> <div>5:00p Library Trick or Treat</div> </div> </div>	<div> <div></div> <div></div> </div>